**JCRAI 2020 REGISTRATION FORM**

**2020 International Joint Conference on Robotics and Artificial Intelligence**

**Tokyo, Japan**

**October 11-13, 2020**

**SECTION 1: BASIC INFO**

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| \*Full Name:  \*Position:  \*Email: | \*Affiliation & Nationality:  \*Mobile:  \*Address & Zip Code (for postal use): |

**SECTION 2: AUTHOR INFORMATION**

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| \* Paper ID: \* Paper Pages: \* Additional Page(s):  \* Paper Title:  \* Authors:  \* Will you attend the conference in person Yes □ No □  \* Presentation Terms √: Oral □ Poster □ Remote Video □ Video □  Conference meal (Oct. 12)√: Lunch □ Dinner □  Special dietary √: Diabetic □ Vegetarian □ Halal Food □ Other □ (please specify: ) |

**SECTION 3: REGISTRATION FEE**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Category | Member | Nonmember | Student | Presenter | Listener |
| Early Registration  (Until July 01) | USD 480 | USD 530 | USD 450 | USD 400 | USD 350 |
| Regular Registration  (Until Sep. 5) | USD 530 | USD 580 | USD 480 | USD 450 | USD 400 |
| Late Registration  (After Sep. 5) | USD 580 | USD 630 | USD 510 | USD 480 | USD 430 |
| On-site Registration  (Oct. 11-13) | USD 630 | USD 680 | USD 560 | USD 520 | USD 480 |

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| Extra Page / Per page | Extra Paper Upload/Per Paper | Extra Banquet Ticket/Per Ticket | Academic Visit Optional |
| USD 70 | USD 370 | USD 60 | TBD |

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| **Your Total Conference Fees** |  |

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| PAYMENT INFORMATION  Please calculate the amount of your registration fee and finish the payment with your **VISA** or **Master** card.  Online Payment link **<http://meeting.yizhifubj.com.cn/web/main.action?meetingId=475>**  Please fill in the following blanks after finishing your payment.  \* Payment Email:  \* Order No.  \* Receipt Issued to:  Student ID No.(student only):  HKSRA Member No. (Member only): |

**SECTION 4: HKSRA MEMBER**

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| **HKSRA MEMBER APPLICATION:** Join HKSRA now to qualify for member registration rates.  Please compile and return the [Membership Form](http://www.hksra.org/ueditor/php/upload/file/20190410/1554879856301053.docx) along with your CV to [membership@hksra.org](mailto:membership@hksra.org). Your application will be processed in 5 working days. |

**SECTION 5: OTHER**

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| Please provide your **one-inch photo** for conference use.  CC-1  **BIOGRAPHY:** You are encouraged to write down a biographical sketch here, for the use of making introductions by Session Chair before your presentation. 20-120 Words(1-6.5 lines) |